

DLF QEC INNOVATIVE SCHOOL RIDGE VALLEY

DLF PHASE – IV, GURUGRAM, HARYANA

RVS/CIR/068/2024-25

27th Sep 2024

ADVENTURE TRIP TO CAMP ABHANERI

Dear Parents,

Greetings!

We are excited to inform you that the school is organizing an overnight adventure trip to Camp Abhaneri, Rajasthan, for students of Grades IV and V, scheduled from Saturday, November 16 to Sunday, November 17, 2024. Abhaneri village, famous for its breathtaking stepwell with 11 visible levels of zigzagging steps, offers a remarkable setting for this adventure. To ensure the safety and comfort of the students, they will be accompanied by staff members throughout the trip.

Please find below the website link of the camp site as well as the detailed itinerary of the camp:

Website: <https://www.aagmanindia.com/abhaneri-village-safari-camp/>

Itinerary: [Camp Abhaneri - Ridge Valley Nov 2024.pdf](#)

Earlier today, an Orientation Program was held to provide students with a briefing about the camp. If your child is interested, kindly inform the Class Teacher during the PTM tomorrow. An online Orientation Session will be organized for interested parents once we receive their consent.

To ensure the safety and comfort of the students, the camp will be duly supervised by school teachers and instructors from Milestones. Please note that the camp is **OPTIONAL**. Those interested may download the consent form using the link shared below and **send the filled in hard copy of the form, along with Rs. 6,800/- cash to the class teacher by Friday, October 4th 2024.**

Consent Form:

We anticipate this will be a thrilling and enriching experience for the students, and we look forward to them creating lasting memories.

Warm regards,

Nidhi Tewari
Principal

**Consent Form: CAMP ABHANERI
RAJASTHAN**

Name of the Student: _____

Grade: _____

Name of Parent: _____

Email of Parent: _____

Mobile number of Mother: _____

Mobile Number of Father: _____

Date of Birth: _____

Any allergies or medical issues that we need to be careful about:

Any personal medications that your ward will be carrying to the camp (doctors prescription to be attached _____ :

We give permission to our ward _____ of Grade _____ to be a part of the overnight trip to Camp Abhaneri Rajasthan from 16th November to 17th November. The details given in the attached form are genuine and I hereby indemnify the school authorities and the organizers of Camp Abhaneri from all responsibility in case of any unforeseen mishap. Our ward is physically fit and will abide by the rules & regulations set by the teacher in-charge.

(Signature of Father)

(Signature of Mother)

Date: _____